

**CALIFORNIA ASSOCIATION OF SUPERIOR COURT INVESTIGATORS**

**DFD**

**STATEWIDE CONFERENCE**

**MAY 3TH – 5TH 2023**

**CROWNE PLAZA-COSTA MESA ORANGE UNTYAMENTO DOWNTOWN - ARENA**

**REGISTRATION FORM**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *NAME* |  | | *COUNTY* | |  | | | |
| *ADDRESS* | |  | | | | | | |
| *EMAIL* |  | | | *PH* | |  | *FAX* |  |

**CONFERENCE AGENDA**

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| **Wednesday, May 03, 2023** | |  | | | | | | | |
| **Registration: 10:30 a.m.– 11:45 p.m.** | |  | | | | | | | |
| **11:45 p.m. – 12:45 p.m. -** Welcome Luncheon Attending Luncheon: YES  NO | | | | | | | | | |
| **12:45 p.m. – 1:30 p.m. –** Opening Ceremony and Business Meeting-Part 1 | | | | | | | | | |
| **1:30 pm – 3:00 p.m. -** | Active Shooter – Orange County Intelligence Assessment Center | | | | | | | | |
| **3:00 p.m. – 3:30 p.m. -** | Break | | | | | | | | |
| **3:30 p.m. – 5:00 p.m. -** | Alternatives to Limited Conservatorship- Disability Rights California | | | | | | | | |
| **6:30 p.m. – Community Dinner (Included if registered for the full conference)** | | | | | | | | |  |
| **Entrée Choice (please select)** | | Chicken Marsala |  | Braised  Short Ribs |  | Shrimp Scampi |  | Vegetarian/Pesto Tortellini |  |

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| **Thursday, May 04, 2023** | | | | |  | | | | |
| **7:00 a.m. – 8:30 a.m. – Breakfast @ Fireside Tavern (Included for conference attendees with reserved room)** | | | | | | | | | |
| **Morning Workshops:** | | | | | | | | | |
| ***8:30 a.m. – 10:00 a.m. (please select)*** | | | | | | | | | |
|  | | Guardianship Bootcamp – | | | | | | | |
| Linda Trias, Lead C.I., Contra Costa County & Angela Rodd, FCS Director, Tulare County | | | | | | | | | |
|  | Human Trafficking – Karleen Ortiz, Madera County Child Protective Services | | | | | | | | |
|  | SJIS / AB900 / AB2090 (G) – Sharon Anderson, Esq., Orange County | | | | | | | | |
|  | Testifying | | | | | | | | |
| ***10:00 a.m. – 10:30 a.m.*** Morning Break and Refreshments | | | | | | | | | |
| ***10:30 a.m. – 12:00 p.m. (please select)*** | | | | | | | | | |
|  | Conservatorship Bootcamp & Understanding Capacity Declaration – Elizabeth Ichikawa, Supervising C.I., Solano County | | | | | | | | |
|  | Termination of Parental Rights – Lezlie A. Abbott, FCS Director, Kings County | | | | | | | | |
|  | Referrals to Child Welfare- Fatima Villaseñor, C.I., Stanislaus County & Gustavo Sanchez, C.I., Merced County | | | | | | | | |
|  | Elder Abuse--Orange Co. SSW Collen Dwyer, SSW Kelli Kawabe-Hernandez | | | | | | | | |
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| **12:00 p.m. -1:30 p.m. Buffet Lunch** | | | | | | | | | |
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| **Afternoon Workshops:** | | | | | | | | | |
| **1:30 p.m. – 3:00 p.m. *(please select)*** | | | | | | | | | |
|  | Undue Influence Conservatorship | | | | | | | | |
|  | Interpreting CLETS Part 1- D.O.J. Field Representative | | | | | | | | |
|  | Domestic Violence and the Effects on the Family – Karleen Ortiz, Madera County Child Protective Services | | | | | | | | |
|  | Interviewing persons with Intellectual Disability/ Cognitive Disabilities- | | | | | | | | |
|  | Brian Herritt, Supervising C.I., San Bernardino County | | | | | | | | |
| **3:00 p.m. – 3:30 p.m.** Afternoon Break and Refreshments | | | | | | | | | |
| **3:30 p.m. – 5:00 p.m. *(please select)*** | | | | | | | | | |
|  | Alternatives to Conservatorship/ AB1194 / AB1663: Elizabeth Carder, Managing C.I., Riverside County | | | | | | | | |
|  | Interpreting CLETS Part 2- D.O.J. Field Representative | | | | | | | | |
|  | ICWA & Court Investigator’s Responsibilities: California Indian Legal Services | | | | | | | | |
|  | Substance Abuse – Lezlie A. Abbott, FCS Director, Kings County | | | | | | | | |
| **Friday, May 05, 2023** | | | |  | | | | | |
| **7:00 a.m. – 8:30 a.m. – Breakfast @ Fireside Tavern (Included for conference attendees with reserved room)** | | | | | | | | | |
| **8:30 a.m. – 10:30 a.m. – Emotional Intelligence –** Kwesi Williams, Probate Director, Sonoma County | | | | | | | | | |
| **10:30 a.m. – 11:30 a.m. – Legislative Update-** Catherine Evans, Research Attorney, Orange County | | | | | | | | | |
| **11:30 a.m. – 12:00 p.m. – Business Meeting Part 2** (Board Elections) | | | | | | | | | |
| *Attendance at the full conference will provide 12 units of CEU as required by California Rule of court*  *10.478 (b) & (e). CEU certificates will be distributed immediately following the closing session).* | | | | | | | | | |
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| **Please select all that appy, and include the total amount submitted with your registration:** | | | | | | | | | |
|  | $50.00 | | CASCI Membership Dues **(2023) (MUST BE RECEIVED BY 3/15/2023 FOR THE $400.00 CONFERENCE RATE)** | | | | | | |
|  | $400.00 | | Full Conference Registration for Current CASCI | | | | | | |
|  | $475.00 | | Full Conference Registration for Non-Members | | | | | | |
|  | $200.00 | | (member) /  $ 275.00 (non-member) Wednesday or Friday Half-Day Pass | | | | | | |
|  | $275.00 | | (member) /  $ 375.00 (non-member) Thursday All-Day Pass | | | | | | |
|  | $100.00 | | Late Registration Fee – if postmarked after April 3, 2023 | | | | | | |
|  | $70.00 | | Community Dinner (if not registered for the full conference) | | | | | | |
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| **$** | **\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **TOTAL ENCLOSED (MAKE CHECKS PAYABLE TO “CASCI”)** | | | | | | |
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| **\*\*ONLY SEND ONE CHECK FOR ALL FEES AND MULTIPLE REGISTRATIONS\*\*** | | | | | | | | | |
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| Send completed form with payment **BY** **April 3, 2023** to: | | | | | | | Linda Trias, CASCI Treasurer | | |
| Vendor #5000043-17 | | | | | | | Superior Court of Contra Costa | | |
| 1891 Olmo Way | | |
| Walnut Creek, CA 94598 | | |
| Questions call -(925) 608-2034 or email: [ltria@contracosta.courts.ca.gov](mailto:ltria@contracosta.courts.ca.gov)  (209) 548-6332 or email: [fatima.villasenor@stanct.org](mailto:fatima.villasenor@stanct.org)  Refu | | | | | | | | | |
| Refund Policy: To receive a full refund, the request must be received by the CASCI Board Treasurer no later than thirty (30) days prior to the first day of the conference. For any requests received after that date, a refund of 75% of the total registration fee may be refunded if budget allows it (25% non-refundable portion covers administration costs and non-refundable fees charged by the conference venue. | | | | | | | | | |